26/2/03  
PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 1, 2003.

*C. Healion*

C. Healion

RECEIVED

DEC 09 2003

Technology Center 2600

Applicant : Joseph P. Donahue, et al.  
Application No. : 09/882,138  
Filed : June 15, 2001  
Title : METHOD AND APPARATUS FOR REDUCING PRINTING ARTIFACTS OF STITCHED IMAGES

Grp./Div. : 2672  
Examiner : J. Amini

Docket No. : 45223/SDB/O125

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
December 1, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	36	*36	0	x \$9.00	x \$18.00	
Independent Claims	4	** 4	0	x \$43.00	x \$86.00	
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 19, 22, 28						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.

**Amendment Transmittal Letter**  
**Application No. 69/882,138**

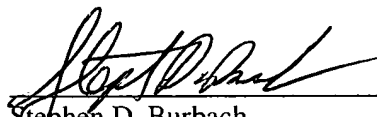
X Other enclosures: Information Disclosure Statement, including references (3) and check \$180

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/cah

CAH PAS538880.1-\*--12/1/03 11:14 AM